



## NOTICE OF PUBLIC MEETING

Pursuant to A.R.S. § 38-431.02, notice is hereby given that there will be a meeting of the **Blue Ribbon Panel on Water Sustainability on Friday, July 9<sup>th</sup> at 10:00 AM** at the Arizona Department of Water Resources, 3550 North Central Avenue, in the Verde Conference Room located on the 2nd floor. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 1st day of July, 2010

### Blue Ribbon Panel on Water Sustainability

1. **Welcome/Introductions** (10:00 am)
2. **Working Group Reports** (10:05)  
(Each Work Group is allotted 30 minutes; Panel will take a 10 minute break as needed)
  - a. Conservation/Recycling/Efficiency/Energy Nexus- Steve Olson, Arizona Municipal Water Users Association
  - b. Economic/Funding – The Honorable David Snider, Pinal County Board of Supervisors
  - c. Infrastructure/Retrofit – Guy Carpenter, National WaterReuse Association
  - d. Public Perception/Acceptance – Kathy Chavez, Pima County Regional Wastewater Reclamation
  - e. Regulations and Permitting – Ron Doba, Arizona WaterReuse Association
3. **Interim Report** (12:45 pm)
4. **Special Acknowledgement**
5. **Future Agenda Items**
6. **Call to Public**
7. **Next Meeting**  
Friday, August 6, 2010 at ADWR
8. **Adjourn** (1:00 pm)

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting our office at (602) 771-8586, or TDD # (602) 771-8501. Requests should be made as early as possible to allow time to arrange the accommodation.*

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